



LEROY D. BACA, SHERIFF

**County of Los Angeles**  
**Sheriff's Department Headquarters**  
**4700 Ramona Boulevard**  
**Monterey Park, California 91754-2169**



September 30, 2003

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Dear Supervisors:

**AUTHORIZE THE SHERIFF TO ACCEPT A GRANT AWARD FROM THE  
CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS  
(ALL DISTRICTS) (4 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Adopt a Resolution (Attachment I) authorizing the Sheriff to accept a grant award in the amount of \$20,000 from the California Department of Boating and Waterways (DBW), to purchase protective dive suits and to execute any subsequent amendments, modifications, extensions, and augmentations.
2. Approve an Appropriation Adjustment (Attachment II) in the amount of \$20,000 to be offset with State, Department of Boating and Waterways, funds.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The Sheriff's Department submitted a grant application to the California Department of Boating and Waterways requesting funding to purchase dive suits for the Department's Emergency Services Detail (ESD), which will provide adequate protection from waterborne contaminants.

*A Tradition of Service*

On August 28, 2003, DBW sent notification that the Sheriff's Department had been awarded \$20,000 to purchase the dive suits. The funding will assist the Sheriff's Emergency Services Detail in their water search, rescue, and recovery operations within Los Angeles County. This includes the waters surrounding Catalina and San Clemente Islands, Pyramid and Castaic Lakes, the California Aqueduct, and other various bodies of water.

The DBW requires that the Board of Supervisors adopt a resolution authorizing the Sheriff to execute the State Contract No. 03-204-044 (Attachment III).

#### Implementation of Strategic Plan Goals

The grant award from the DBW conforms to the Los Angeles County Strategic Plan No. 1 & 4, Service Excellence and Fiscal Responsibility, as it provides the Sheriff's Department with the fiscal ability to respond to a public need; thereby, providing public services that are beneficial and responsive.

#### **FISCAL IMPACT/FINANCING**

The DBW is providing a total of \$20,000 for the purchase of the protective dive suits. There is no requirement for matching funds from the County.

#### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The DBW Grant is effective August 1, 2003 through July 31, 2004. The Sheriff's Department will purchase the protective dive suits through purchasing procedures as required by the Internal Services Department to ensure adherence with County Policy and Procedures.

The resolution has been reviewed and approved as to form by County Counsel.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This grant funding will positively impact our current capability to respond and safely handle underwater operations which is mandatory for ESD personnel. There is no impact to any other county agency.

The Honorable Board of Supervisors  
September 30, 2003  
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### **CONCLUSION**

Upon the Board's approval, the Sheriff's Department needs to obtain four individually certified copies of the adopted Board letter and one signed original Resolution.

The Sheriff's Department's contacts for the requested Board action are Karen Anderson, Grants Manager, at (323) 526-5408, or Marcelle Murr, Grants Coordinator, at (323) 526-5222.

Sincerely,

A handwritten signature in black ink, appearing to read "Leroy D. Baca". The signature is fluid and cursive, with the first name "Leroy" being more prominent than the last name "Baca".

LEROY D. BACA  
SHERIFF

BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

**RESOLUTION**

**WHEREAS** the County of Los Angeles is charged with providing vital services in the area of courts, law enforcement, and adult and juvenile justice to a population in excess of nine million people; and

**WHEREAS** the County of Los Angeles is authorized, pursuant to Government Code Section 26500.5, to participate in any projects or programs to improve the administration of justice; and

**WHEREAS** the Sheriff's Department is responsible for conducting marine safety and enforcement patrol in protected areas; and

**WHEREAS** the California Department of Boating and Waterways provides State funding under the State Boating Safety and Enforcement Program to local jurisdictions for boating safety and enforcement programs on waters within their jurisdictions; and

**WHEREAS** the California Department of Boating and Waterways has issued one (1) \$20,000 grant award to the Los Angeles County Sheriff's Department to acquire dive suits that provide adequate protection from waterborne contaminants for the Sheriff's Department's Emergency Services Detail; and

**WHEREAS** the grant award from the California Department of Boating and Waterways will provide the Sheriff's Department the capability to carry out its marine safety and enforcement patrol responsibilities;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Los Angeles hereby authorizes Leroy D. Baca, Sheriff of Los Angeles County, as agent for the County, to accept, execute, and sign grant award Contract No. 03-204-044 with the California Department of Boating and Waterways, and any subsequent amendments, modifications, extensions, and augmentations pertaining to said grant award contract, upon review by County Counsel.

The foregoing resolution was on the \_\_\_\_\_ day of \_\_\_\_\_, 2003, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

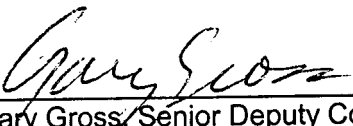
IN WITNESS WHEREOF have hereunto set my hand and affixed the seal of the Board of Supervisors of the County of Los Angeles this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

VIOLET VARONA-LUKENS, Executive Officer-Clerk  
of the Board of Supervisors of the County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM  
BY COUNTY COUNSEL

LLOYD W. PELLMAN

By  9/7/03  
Gary Gross, Senior Deputy County Counsel

## ATTACHMENT 2

76R 352M 11/03

COUNTY OF LOS ANGELES  
**REQUEST FOR APPROPRIATION ADJUSTMENT**  
 DEPARTMENT OF SHERIFF

DEPT'S. No. 770  
 SEPTEMBER 9, 19 2003

## AUDITOR-CONTROLLER.

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR

## NOTES

## SOURCES

SHERIFF'S DEPARTMENT  
 REVENUE - PATROL - STATE  
 A01 - SH - 15682 - 8831  
 \$20,000

## USES

SHERIFF'S DEPARTMENT  
 SERVICES & SUPPLIES  
 A01 - SH - 15682 - 21  
 \$20,000

## JUSTIFICATION:

APPROPRIATION ADJUSTMENT OFFSET BY A DEPARTMENT OF BOATING AND WATERWAYS GRANT. FUNDS WILL BE UTILIZED TO PURCHASE PROTECTIVE DIVE SUITS FOR THE DEPARTMENT'S EMERGENCY SERVICES DETAIL (ESD). THESE WILL PROVIDE ADEQUATE PROTECTION FROM WATERBORNE CONTAMINANTS IN THEIR WATER SEARCH, RESCUE AND RECOVERY OPERATIONS WITHIN LOS ANGELES COUNTY.

*Glen Dragovich*  
 GLEN DRAGOVICH, ASSISTANT DIRECTOR  
 ADMINISTRATIVE SERVICES DIVISION

## CHIEF ADMINISTRATIVE OFFICER'S REPORT

REFERRED TO THE CHIEF  
 ADMINISTRATIVE OFFICER FOR—

ACTION

RECOMMENDATION

APPROVED AS REQUESTED

AS REVISED

19

CHIEF ADMINISTRATIVE OFFICER

APPROVED (AS REVISED):  
 BOARD OF SUPERVISORS

19

AUDITOR-CONTROLLER BY

BY

DEPUTY COUNTY CLERK

NO

19

SEND 6 COPIES TO THE AUDITOR-CONTROLLER

## STANDARD AGREEMENT

STD. 213 (NEW 02/98)

AGREEMENT NUMBER

03-204-044

This Agreement is entered into between the State Agency and the Contractor named below

STATE AGENCY'S NAME

DEPARTMENT OF BOATING AND WATERWAYS

CONTRACTOR'S NAME

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, EMERGENCY SERVICES DETAIL

2. The term of this Agreement is: FIFTEEN (15) YEARS

3. The maximum amount of this Agreement is:

The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Exhibit A – Standard Terms and Conditions	Page(s)
Exhibit B – Administrative Requirements	Page(s)
Exhibit C – Audits of State and Local Governments	Page(s)
Exhibit D – Suggested Language for Certifications	Page(s) 62

\*View at [www.dgs.ca.gov/contracts](http://www.dgs.ca.gov/contracts)

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

## CONTRACTOR

CALIFORNIA  
Department of General Services  
Use Only

CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)

LOS ANGELES CO SHERIFF'S DEPT. EMERGENCY SERVICES DETAIL

BY (Authorized Signature)

DATE SIGNED

PRINTED NAME AND TITLE OF PERSON SIGNING

Leroy D. Baca, Sheriff

ADDRESS

4700 RAMONA BLVD

MONTEREY PARK CA 91754

## STATE OF CALIFORNIA

AGENCY NAME

DEPARTMENT OF BOATING AND WATERWAYS

BY (Authorized Signature)

DATE SIGNED

PRINTED NAME AND TITLE OF PERSON SIGNING

RAYNOR TSUNEYOSHI, DIRECTOR

ADDRESS

2000 Evergreen Street, Suite 100 Sacramento, CA 95815

☐ Exempt per